

To Practice Law or Not to Practice Law - THAT IS THE QUESTION!...(or is it???)

An Open Letter to Brother ER, Sister HV, Brother JB, Brother LM, Pastor WL, and Brother S - regarding the acceptable practice of law by True Worshippers of the Almighty Yahuah* and His Son Yahuahshua*, and including history, prophecy, reasoning, revelation, rebuke, warning, appeal, and challenge!**

* This study utilizes phonetic renderings for what I currently understand to be the best pronunciations of the Sacred Names, specifically, YAHUAH for the name of our Heavenly Father, and YAHUAHSHUA for the name of His Son and our Messiah. **The blessing/insight inspiration you receive from this study will be SUBSTANTIALLY ENHANCED BY LOOKING UP ALL SCRIPTURAL REFERENCES CITED, AND READING THEM IN THEIR CONTEXT!

IMPORTANT NOTICE

This study is intended ONLY for those who are subjects/servants of the King of the Jews/Yahudim - Yahuahshua. If you are a subject of another king you are unqualified to judge the instruction this study contains - "Who art thou that judgest another man's servant? To his own master he standeth or falleth" (Romans 14:4) - and you are also ineligible to obtain benefits/coverage from the King of the Yahudim, and so should apply to your own king for what you need. Of course, if upon examination you should discover something lacking in your king's benefit package, it would be suggested that you investigate admission into the Kingdom of the King of the Yahudim. If you desire to pursue that investigation, then you are welcome to continue reading, but with one caveat: do not expect congratulations from your present king for any enlightenment which you receive!

The legal profession has been a fact of life here on planet Earth for several millennia, and has been an indispensable agency for the provision of justice as defined by the various Caesars and Caesar-equivalents who have held themselves forth as leaders/rulers/masters of mankind. Caesar's need for his legal profession is not challenged in this Open Letter.

Rather, the specific question addressed here is - can an end-of-time True Worshipper practice law in Caesar's legal profession? Several witnesses from history, prophecy, practical experience, and current events will be examined to obtain the answer to this question.

Those to whom this Letter is addressed are all a part of Caesar's legal profession and all profess to be True Worshippers. To help the reader to better understand the context of this study, here are brief biographical notes regarding the recipients:

Brother ER: lawyer, international speaker, and well-known author of several books on prophecy and last-day events.

Sister HV: a young lady who did not hesitate to select law as her vocation because "our church does not teach against participation in the legal profession."

Brother JB: a promising young man raised in a Torah*-respecting home, and presently in training at a big name law school in the US (*Torah is Hebrew for "teachings," referring to the teachings of the Almighty Yahuah through Moses, as contained in the first 5 books of Scripture).

Brother LM: lawyer, international speaker, and prophecy student, active for many years in the Hebrew roots/divine institutions revival movement.

Pastor WL: lawyer trained at a law school in Europe which was founded by the Jesuits, and also pastor of a church

which teaches against participation in politics, declaring political involvement to be incompatible with the walk or lifestyle of a True Worshipper of the Messiah. Sister HV is a member of Pastor WL's church congregation.

- Brother S: son of a prominent leader in the "historic" Adventist movement. This brother graduated from law school some time ago and is presently a corporate lawyer, practicing law on behalf of the extension of the state, or the incorporated "Structure" Adventist entity, trading under the name "The Seventh-Day Adventist Church."

Philosophy and General Principles of Law

At the outset of this study it would be good if we reviewed some fundamental concepts and suppositions regarding law in general, in order to provide a thought framework for the deeper analysis to follow. The reader is encouraged to verify any historical, Scriptural, or scientific references to confirm their accuracy and relevance, since the principles explained here will form the foundation for our analysis and conclusion.

The maker or giver of a law has, or claims to have, the right to control and exercise authority over those to whom that law is directed. It is crucially important to consciously recognize that anyone who makes a law concerning YOU, has simultaneously made a positive claim to authority over YOU, even though that claim may not be spelled out. In like manner, the creator of money has, or claims to have, the right to control and exercise authority over those who use that money: money is the "carrot" and law is the "stick" of the "carrot + stick" duo - they are two sides of the same coin! National entities which have laws and fiscal policy in harmony with the Torah of Yahuah are blessed, while those antichrist (in the place of Christ) entities which have laws and fiscal policy which contradict the Torah are cursed. The basis for a lawmaker's claim to authority will be examined in more detail as we proceed with this Open Letter.

One who obeys/submits to a law acknowledges the authority over him of the one who made that law. The word "authority"... author-ity... itself declares this fact: if you let a law "author" your behavior, you acknowledge the "author-ity" over you of the one who made that law. In the language of Scripture, "To whom ye yield yourselves servants to obey, his servants ye are to whom ye obey" (Romans 6:16). Developing the implications of this thought, the same writer says "Ye were bought with a price: be not ye the servants of men" (I Corinthians 7:23).

The RIGHT to author law and to punish violators of that law... DEPENDS on the law giver/justice provider living according to that law himself. As our Messiah reminded us when dealing with the woman caught in adultery, "He that is without sin among you, let him first cast a stone at her" (John 8:7) and as Shaul (Paul) reminds us, "Thinkest thou this, O man, that judgest them which do such things (as the evil deeds listed in Romans 1:21-32), and doest the same, that thou shalt escape the judgment of Elohim/God?" (Romans 2:3).

All law is ultimately a person: either the Person of our Messiah Yahuahshua - the Word (of the Holy Torah/law) made flesh (John 1:14), or the person of the arch-rebel Lucifer, the author of the mystery of iniquity/lawlessness/Torah-lessness. The Greek word translated "antichrist" means "in the place of Christ." Since the Torah is a transcript of Yahuahshua's character, it could be described as His "spiritual DNA," and thus any law or system of law in conflict with the Torah would be a manifestation of "antichrist," and those who would practice or conform themselves to antichrist's law would be servants of antichrist, and would be re-created in the image of antichrist.

In that all law is spiritual DNA, the issuance of all law is an act of reproduction: you WILL become a reproduction of whoever makes the law(s) you submit to. The Ten Words (Commandments) are referred to in Scripture as the "tables of testimony" (Exodus 31:18); the reader will certainly notice the relationship between the word "testimony" and a word describing part of a man's reproductive anatomy. No specific law, or the effect of breaking or changing that law, can be properly understood by examining that law by itself; it must be understood by examining that law in the context of the entire body of law of which it forms a part. As mentioned earlier, all law is actually a person, so the commonly used phrase "body of law" can help us to comprehend the interrelations and synergy of all laws in that "body of law." Removing the couple ounces of a body known as the eye, or the tongue, or the thumb, may on the surface of it seem to be a trivial matter... but when viewed in the context of the functioning of the entire body, their removal is seen to be of huge significance, and is certain to cause huge disruption of function.

The phenomenon of earthquakes can also help us to comprehend this principle. Earthquakes have increased dramatically in both number and intensity during the last century. Early in the 1900's an average of 15-20 mostly very small (less than 3 on the Richter scale) earthquakes took place per year; presently, earthquakes are happening at the rate of several thousand per year, with some years posting alarmingly high totals, such as 1991 with 16,484 quakes, and 1993 with 21,476 quakes! The world's scientific community, guided largely by the theory of evolution rather than accurate history as recorded in Scripture, can observe and document this increase, but cannot explain why it is happening. With the aid of Scripture and common sense, however, we can understand much more, and then can apply our findings to help us see why it is dangerous to tamper with or disregard any precept of the Torah/law of Yahuah!

Scripture history tells us that the earth was perfect ("good" as the Creator described it) at the conclusion of the creation process; that the crust and lower regions of the earth were fractured and damaged at the time of the flood ("the fountains of the great deep were broken up"); that for

some time after the flood the earth was in a state of upheaval and flux ("the earth was divided" in the days of Peleg); and that finally things settled down into a new (and fragile) equilibrium or geostasis. Keeping these things in mind, let us think for a minute about the tires on a car. When they are properly balanced, you can drive at freeway speeds and experience a smooth, stable ride. As soon as you lose a balance weight on even one tire, however, the situation is quite different! Now not only the tire which lost the weight becomes unstable; the entire car shakes and vibrates until the problem is rectified!

Our earth is very much like a tire spinning rapidly on its axis as it rotates around the sun. The relative equilibrium achieved after the flood and ensuing geological upheaval lasted until the 20th century C.E., when something without precedent in history began to take place. Mankind learned to extract and burn vast amounts of hydrocarbons from within the earth, unwittingly removing "balance weights" from many specific areas and transferring the weight to the atmosphere, where it distributes itself evenly over the surface of the planet. The net effect of this weight removal and redistribution is the same as the net effect of removing the balance weight from a car tire. The earth has begun to "shake," so to speak, and the fragile equilibrium achieved after the flood has been disrupted. This disruption is manifesting itself in increased movement along the fault lines or cracks in the earth's surface which occurred at the time of the flood, that movement causing what we commonly refer to as earthquakes. This phenomenon of earthquakes can only continue and increase until the Messiah returns, since mankind's extraction and use of hydrocarbons is continually increasing. Also, the more hydrocarbons are burned, the more polar ice is melted, once again removing weight from specific locations and spreading it evenly over the surface of the earth in ocean waters, creating even more destabilization of the earth's fragile equilibrium. And to make matters even worse, much of the hydrocarbon energy extracted from the earth has been used to build huge and heavy cities, creating yet more destabilization! We are indeed in for a rough ride from now until Kingdom Come, as our Messiah prophesied! (Matthew 24:7).

Reasoning from the natural to the spiritual, we see that the human family after sin is very much like the earth after the flood... badly damaged and fractured. The Almighty Yahuah gave to our rebellious family a Holy Torah containing instruction regarding how to live in a world damaged by sin. This instruction, if followed, will create a fragile equilibrium or stability which will allow life to go on, by the grace of the Almighty. If, however, we begin to tamper with or disregard precepts of the Torah, the same unstable conditions develop as when a tire balance weight is removed or when the earth's balance weights of hydrocarbons or ice are removed. Severe and unbalanced social and spiritual conditions appear, resulting in

catastrophic consequences out of all proportion to the apparent significance of the Torah precepts which were disregarded, just as the removal of a tiny balance weight, relatively speaking, causes shaking and disruption of the entire car or earth. The Omniscient Creator and Author of the Torah knew this very well, which is why He declared "Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of Yahuah your Elohim" (Deuteronomy 4:2), lest the delicate balance of life be destroyed! Two examples of violation of this command would be the legal profession's current disregard of the precepts in Yahuah's Holy Torah which declare homosexuality to be an abominable crime, and which declare that the husband is head of his wife and his household. The significance and consequences of removing these two "balance weights" will be noted and analyzed at several points as this Open Letter unfolds.

Origin of Law

Law has come to us, or has been reported to come to us, from several different sources. Let us briefly look at some of these sources, always keeping in mind that each source has, through the very act of issuing law, categorically declared itself to possess authority to control your life.

- Yahuah: most are familiar with the Scriptural account of Yahuah giving the Law (Torah) to Israel at Mt. Sinai in Arabia. Within the Torah the Almighty establishes the basis for His authority over Israel: He is the Creator of Israel, and also the One Who has delivered Israel from the house of bondage, i.e. the oppressive laws of another lawgiver.
- * The sun god: aside from the Torah, the best-known body of law from antiquity is the Law Code of Hammurabi, a famous king of ancient Babylon. Although Hammurabi's name is attached to this law code, he is alleged to have received the laws within it directly from the "sun god" Shamash! In 1901 a copy of this law code was discovered which contains a drawing of the king receiving these laws from the "sun god." Although there are many similarities between this law code and the Torah, there are also many differences. The Torah contains many instructions for worship, whereas the Law Code of Hammurabi has none - it is totally civil law. The Torah enjoins love for Yahuah and one's neighbor, something completely missing in the Babylonian law, in which there is no control of lust nor limitation of selfishness. The most dangerous and intractable geopolitical/spiritual conflict on earth today, the conflict between Israel and its Arab and Palestinian neighbors, is directly due to this law code which Hammurabi allegedly received from the "sun god" (i.e. Lucifer). It contained a statute permitting a childless wife to give one of her maids to her husband as a secondary wife, to bring forth an heir to carry the family's heritage and inheritance. Sarah allowed this statute to "author" her behavior, and the rest, as they say, is history! As our study

continues we will explore further the implications of Babylon's connection with its law code. The pope: the Roman Catholic church, under the direction of the pope and his magisterium, issues what is referred to as canon law. This law may address any and all issues of life, and is ostensibly produced under a grant of authority given by the Messiah, and recorded in Scripture as "Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven" (Matthew 18:18). This statement of the Messiah, which is intended to empower councils of elders as they make rulings to apply the precepts of Torah in present local time and place, has been tragically misconstrued to supposedly give the elders authority to change and/or nullify the precepts of the Torah. Then, to add insult to injury, it is declared that those who do not comply with the resulting corrupted laws will lose their eternal salvation! Our Messiah specifically addressed the principle behind the creation of canon law when He declared, concerning those who utilized the same principle during the time of His earthly ministry 2000 years ago: "Why do ye also transgress the commandment of Yahuah by your tradition? Ye (have) made the commandment of Yahuah of none effect/invalid by your tradition, (and so) in vain do (ye) worship (Yahuah), teaching for doctrines the commandments of men" (Matthew 15:3,6,9). Dictators/tyrants: especially in atheistic countries such as the former Soviet Union, mainland China, and some eastern European nations, powerful men would arise who would destroy all challenge and opposition with physical force. They would then proceed to effectively issue all the law for their countries, sometimes having it rubber-stamped for effect by some kind of parliament or legislative assembly. The men who wielded this kind of authority often assumed mythical or god-like proportions in the minds of their people, and for all practical purposes became the object of their worship.

Politicians: in democratic countries the law of the land is created by politicians, who are placed in their positions of responsibility by the public through the process of voting in elections. This process defines "right" as in accord with the majority opinion, something which will be challenged later in this study.

Most professions have schools where aspirants are taught the fundamentals of their profession: medicine has medical schools, dentistry has dental schools, and so on. The "profession" of politics is no different, except in the naming of its schools. Rather than being called political or policy schools, they are called law schools. This is logical enough, since policy and law are essentially synonymous, but since the words are slightly different the connection between law school and politics has escaped the notice of some. Many, if not most, politicians start off their political careers as lawyers and eventually "graduate" to political office. You do not need a brilliant legal mind to understand

that a lawyer is the precise moral equivalent of a politician since that lawyer practices law which is created by politicians. Practically speaking, we might conceptualize lawyers as baby politicians, in the process of growing up to become mature politicians, who will create the law that lawyers practice.

As noted earlier, Pastor WL was trained at a law school in Europe established by the Jesuits, an arm of the Roman Catholic Church. One might wonder why the Jesuit order would need to involve itself in establishing and running law schools: after all, does not the Catholic Church have many educational and theological institutions which could absorb the Jesuits' abundant zeal and energy? A review of the origins and purpose of the Jesuit Order, however, will put all such wonderings to rest. It will be found that the purpose of the Order is to undo all that was done by the Protestant Reformation, something which is accomplished by first destroying all order and authority in any family organization, or government not in submission to the pope and his canon law. Following the example of Balaam (which will be discussed later), the Jesuits pursue their objective by effectively altering the laws of the land through so-called "judicial activism" to promote moral breakdown and rebellion against all authority which would maintain sound moral and spiritual values. One of the most effective applications of their strategy may be observed in the legal system's refusal to uphold the Creator's grant of authority to a husband over his wife and household. This premeditated abdication of responsibility (see **Idolatry and Law**) has had its predictable effect. Women in targeted western societies have developed expectations totally contrary to the Creator's decree and nature itself, and under the battle of "equal" have gone forth to usurp all the prerogative given by the Creator to the husband. This usurpation has led many husbands to desperately attempt to re-assert the Elohim-given leadership, and responsibility for the ensuing domestic disputes/arguing/fighting/disappointment/sorrow/agonies... lies directly on the doorstep of the satanically perverted legal establishment and its political overlords/patrons!

The proliferation of lawsuits over incidents and issues which in the past never elicited legal action also furthers the aims of the Jesuit Order by creating a literal legal/social gridlock, which, like highway gridlock, causes normal life to grind to a halt! One more way to create chaos, upon which will be imposed the papal New World Order! Evolution: not surprisingly, serious voices have been raised ascribing the origin of law to evolution. As noted in "The Evolution Cruncher" (Vance Ferrell) p. 42: "Oliver Wendell Holmes, Jr. (1841-1935) powerfully affected the U.S. Supreme Court in both viewpoint and legal precedents. He was forceful in his positions and a leading justice for 5 years. The prevalent view since his time is that law is the product of evolution and should continually evolve in accord with social policy. But this, of course, keeps taking

America further and further from the U.S. Constitution." More recently, in the 21st century, Canada's Prime Minister Jean Chretien put his own spin on this doctrine when he declared that "social norms" evolve over time, and that the law must also evolve to reflect the new reality. He offered this perspective in support of his political party's strong advocacy for homosexual "rights," and in particular, homosexual so-called "marriage." Homosexual issues will be dealt with later in this study, but regarding homosexual "marriage," we would be well-advised to recall a riddle attributed to Abraham Lincoln: "If you call a sheep's tail a leg, how many legs does a sheep have? Answer - four... calling a sheep's tail a leg doesn't make it one!" It does not matter how many times a homosexual union is referred to as "marriage;" there never was, is not, and never will be any such thing as homosexual "marriage." Marriage can only be defined by its Author, Yahuah, and He has unambiguously

defined it in His word as a union between a man and a woman... and He has also declared that homosexuality is an abomination, and that those who practice it lose their right to life (Leviticus 18:22-30 & 20:13). Understanding the reason why the Creator ordained such a dire fate for those who practice this abomination is really a "no-brainer": if their parents had selected this "lifestyle choice," they the children would not exist, and since they have selected this "lifestyle choice" there will not be a generation after them, so, in the language of Yahuahshua, "cut (them) down; why cumbereth (they) the ground?" (Luke 13:7). In the 5th Word (commandment), long life is promised to those who honor their parents, which honor is primarily rendered by doing what their parents did, namely, by parenting; homosexuality, then, is the ultimate violation of the 5th Word, and earns the ultimate opposite of long life, namely, capital punishment!

SPECIAL OFFER! SPECIAL OFFER!

I have just returned from a journey through the Land of Israel. It would take many hours to review all that I saw and did, but amongst other things I was able to visit the environs of the city of Gomorrah on two occasions. As recorded in the inspired Word (II Peter 2:6), Almighty Yahuah destroyed the cities of the plain to provide an "ensample" (Greek "hupodeigma" - Strong's 5262 - meaning: an exhibit for imitation or warning, implying something shown or visible) which would illustrate exactly what He has in mind for any in future generations which may elect to practice the ungodly "alternative lifestyle" that made Sodom and Gomorrah infamous in history. By the grace of the Almighty, I was able to see firsthand what Peter and Jude discuss in Scripture, and was privileged to find several dozen brimstones and bring them, along with some ashes, back to North America. My desire is that they will be given an opportunity to serve their divinely ordained purpose of providing a visible object lesson, and it is for this reason that I would like to send you, upon your request, samples of brimstone and ashes from Gomorrah for you to use in your teaching and witnessing activities. My journey to the Land was quite expensive, but I am not asking for or expecting any payment or donation

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of any kind for the brimstone and ashes I am sending you. I do plan, however, to assemble a record of experiences which I and others have while witnessing with these Heaven-provided tools, and I would appreciate hearing from you about your experiences as you labor for the Master.

The question is not "Should homosexuals have the right to marriage, or should they only be given the right to form civil unions?" Rather, the question is "Do homosexuals have a right to life?", and THE ANSWER IS NO! Should you encounter someone who has trouble reading the Almighty's lips in this regard (see Leviticus 18:22-30 & 20:13), you will now be able to hold a LITERAL MIRACLE in your hand, HARD EVIDENCE, if you please, to convince any skeptic that our Creator means what He says! Yahuah is not mocked: if His creation claims by words and/or actions to be smarter than its Creator, He reserves the right to "de-create" in the future as He has in the past May our Heavenly Father Yahuah bless you as you sound the warning regarding imminent judgment on our so-called "civilization" unless there is speedy and heartfelt repentance and reformation.

Israel and Law

While it would be correct to state that the nature of Israel is defined by its law/Torah, such a statement does not adequately describe the real nature of the relationship between Israel and the Torah. We need to remember that Yahuah referred to Israel as His firstborn son (Exodus 4:22), and that in Hebraic thought, to be a son is to have enormous responsibility and accountability to the father. In his book, "Dead Sea Scrolls - The Untold Story" (pp. 115, 116; order from Council Oak Books 1-800-247-8850) author Kenneth Hanson provides revealing comment on sonship as he begins his discussion of Israel's Messiah:

"We know that many rabbis and sages of the days of Roman Palestine anxiously anticipate the advent of the Anointed One. But when? How? What will be the circumstances of his birth? The sect of the Dead Sea believes not in one, but in two Messiahs, one from the line of David, one from the line of Aaron, the High Priest. In a fragment recently released after being kept from the public for forty years, we can finally appreciate the way the sect conceives of one or both of its Messiahs. The text is astounding. The faded Aramaic letters read, 'He shall be called the Son of the great God, and by His name shall he be hailed as the Son of God, and they shall call Him Son of the Most High.'

With a single fragment from the Judean caves, we now know that these ancient Judeans do indeed speak of the Messiah as the 'Son of God.' Young Mary, engaged to Joseph, therefore shouldn't be surprised when a supernatural being - an angel named Gabriel - announces: 'You will be with child and give birth to a son, and you are to give him the name (Yahuahshua). He will be great and will be called the Son of the Most High...' (Luke 1:31,32 NIV). The Dead Sea Sect - Essenes, I believe - are not Christians; but they don't have to be Christians to verify with stunning exactness, the precise language of the Gospel account.

Now comes the challenging part. We have to evaluate what these terms 'Son of God' and 'Son of the Most High' mean to us today, on the basis of the Hebrew and Aramaic of Roman Palestine. **To be a son, according to the ancient Judeans, means more than just being a male offspring. In fact, one can be a child and not yet be a son or daughter. To be a son involves maturity. It involves standing in the place of the father, representing all the father's attributes, and everything that the father is.** To this day, a Jewish child becomes a true son - a 'son of the commandments' - at age thirteen in a ceremony known as *Bar Mitzvah*. It is the passage from minority to majority, from childhood to sonhood, from not being fully responsible for one's actions to being totally responsible for one's actions. Jewish culture knows no such thing as adolescence. One is either responsible or one is not. There is no in-between. The call is to maturity, to standing on one's own, to relinquishing infancy for the burden of responsibility." (end quote)

Israel's duty to walk in the way of Torah, then, is the duty of a son to follow the instruction of his father (f-AUTHOR, or AUTHOR-ITY!). This walk is best understood by examining the life of THE Son of Yahuah, Yahuahshua, who did always those things that pleased his Father (John 8:29). He is referred to as the WORD made flesh (John 1:14), a clear reference to the Word of Torah. It is extremely important to recognize that both the written Word and the WORD made flesh are authenticated by a critical singular characteristic... they both COME IN THE FATHER'S NAME! The Messiah Yahuahshua comes in the name of His Father Yahuah (John 5:42), and not only does the written Word declare itself to come under the authority of Yahuah, but it also comes to us literally in the Father Yahuah's name in an unquestionably miraculous way! It has been discovered that in the Hebrew manuscript of the Torah, throughout Genesis and Exodus every 50th letter reading forward spells out the Hebrew word for TORAH, throughout Numbers every 49th letter reading backward spells out the Hebrew for TORAH, throughout Deuteronomy every 50th letter reading backward spells out the Hebrew word for TORAH, AND IN LEVITICUS, THE VERY HEART OF THE ROYAL LAW, THE TETRAGRAMMATON OR SACRED NAME OF YAHUAH HIMSELF IS SPELLED OUT BY EVERY 7th LETTER! Truly the Father has put this personal stamp, or mark, of approval on both the written Word and on the WORD made flesh, by attaching to each His personal name! (If you would like more understanding of the Holy Torah and how it operates, call me for your free copy of my basic Torah study guide entitled "Open Thou Mine Eyes").

Yahuah is a jealous Elohim, and His attitude toward Israel is determined by Israel's attitude toward His instructions. When they honor and uphold those instructions as a loyal son honors and obeys his father, they receive Yahuah's special blessing and protection. The witness regarding Daniel before his providential deliverance was "We shall not find any occasion against this Daniel, except we find it against him concerning the law of his Elohim" (Daniel 6:5), and the witness concerning the Jews of the days of Queen Esther before their providential deliverance was "There is a certain people... and their laws are diverse them all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them" (Esther 3:8).

On the other hand, if Israel acknowledges any power other than Yahuah as sovereign, that acknowledgement constitutes rejection of Yahuah with attendant consequences. In the words of our Messiah, "No man can serve two masters: for either he will hate the one and love the other: or else he will hold to the one and despise the other. Ye cannot serve Yahuah and mammon (riches)" (Matthew 6:24). Many Scriptures comment and expand on this matter:

- Should Israel go a whoring after other gods (of the nations of Canaan), then Almighty Yahuah will be angry. AND WILL HIDE HIS FACE FROM THEM, and many evils are

troubles will befall them (Deuteronomy 30:16-18). This is the opposite of the Aaronic blessing, which calls upon Yahuah to make His face shine upon the children of Israel, be gracious unto them, lift up His countenance upon them, and give them peace (Numbers 6:24-27).

- When, in the days of Samuel, Israel demanded a king so they could be like the nations around them, Yahuah told Samuel, "They have not rejected you, but they have rejected me" (I Samuel 8:7).
- In the days of the Messiah, Jewish leadership literally rejected the Almighty in the form of His only begotten Son, when they cried, "We have no king but Caesar" (John 19:15), and they got Caesar, with a vengeance! When a potential barrister steps up to the bar and swears the oath required to gain admission, it is an eerie echo of the Jewish leaders' cry... "You are called to the Degree of Barrister-at-law to protect and defend the rights and interest of such citizens as may employ you. You shall conduct all cases faithfully and to the best of your ability. You shall neglect no one's interest nor seek to destroy any one's property. You shall not be guilty of champerty or maintenance. YOU SHALL NOT REFUSE CAUSES OF COMPLAINT REASONABLY FOUNDED, nor shall you promote suits upon frivolous pretenses. You shall not pervert the law to favor or prejudice anyone, but in all things shall conduct yourself truly and with integrity. IN FINE, THE QUEEN'S INTEREST AND THE INTEREST OF CITIZENS YOU SHALL UPHOLD AND MAINTAIN ACCORDING TO THE CONSTITUTION AND LAW OF THIS PROVINCE. All this you do swear to observe and perform to the best of your knowledge and ability. So help you God." (Barrister's Oath, Province of Ontario - emphasis added)

The fatally compromising nature of this and similar oaths will be exposed more fully in the next section of this study entitled "Divergence of Torah and Modern Law" (i.e. 'Babylonian' Law)."

- When you demand or accept kingly power over yourself other than the power of the King of the Jews/Yahudim... and then you cry out to Yahuah because of your king... "Yahuah will not hear you in that day" (I Samuel 8:18), because Yahuah is a jealous Elohim who takes it VERY personally when you bow down to any authority other than His!
- And finally, if we forget the Almighty's law (which He uses to bring forth His children)... then HE WILL FORGET OUR CHILDREN (Hosea 4:6). (For more information on how Elohim uses the Torah to bring forth children, call for your free copy of my study entitled "Did Our Messiah Flunk Engineering 101?")

Divergence of Torah and Modern Law (i.e. "Babylonian" Law)

As noted in the earlier mention of the Barrister's Oath, a lawyer agrees to accept all causes of complaint reasonably founded, as defined by the constitution and the law of the land/province.

Throughout this study, the contemporary "modern" law of the land will be referred to as Babylonian law for these reasons:

- In Nebuchadnezzar's vision of the great image/"stubborn son" as recorded in Daniel 2, the history of planet Earth until the end of time is portrayed by many different metals and body parts - but, like any body, the entire body of this image right down to the toes is controlled by the head... and that head is Babylon!
- The Book of Revelation confirms this understanding as it depicts the existence of Babylon until the Kingdom of our Heavenly Father replaces it at the end of the age.

Let us look, then, at some significant differences between modern Babylonian law and the Torah:

- Modern Babylonian law "legalizes" homosexuality, affirms full "human rights" for homosexuals and demonizes as "homophobes" and "hate criminals" those who oppose homosexuality, whereas the Torah declares that homosexuality is an abomination, and that those who practice it forfeit their right to life.
- Modern-day Babylonian law follows the example of Jereboam (see I Kings 12:32) and declares counterfeit holy days such as Sunday, Christmas, New Years, and Easter to be statutory holidays (holy-days), whereas the Torah declares the Holy Days of Yahuah to be statutory holy-days.
- Modern Babylonian law repudiates a husband's authority over his wife, replacing it with legislation that effectively permits/develops a situation where a wife exercises authority over her husband, and where women generally rule over men. This state of affairs is described as a particularly woeful result of rebellion against the Almighty's instructions (Isaiah 3:11,12), and stands in stark contrast to the Torah's clear delegation of authority to the husband over his wife (see Genesis 3:16, Numbers 30, and I Corinthians 14:34-37).
- Modern Babylonian law, under the euphemisms of feminism, equal rights, reproductive rights, and emancipation, "legalizes" the ultimate manifestation and consequence of female rule, namely the murder of children, or abortion, whereas the Torah says, "Thou shalt not murder." This practice is in reality the murder of the father who impregnated the woman who aborts/murders her child, and the mechanism by which this practice has been "legalized" will be discussed in more detail later in this study.
- Modern Babylonian law creates unequal yoking of church and secular state partners through the incorporation of churches and charities, whereas the Torah says NO to such confederacies. This will be examined in more detail in the next section of this study. It is very important to realize that incorporated "church" entities are subject to blackmail by the state government which they are an extension of. For example, if an "incorporated" church speaks out boldly as its duty, and identifies homosexuality as a capital crime, the state may withdraw tax exemption for charitable

contributions to that "church"! Sadly, Canada has been at the forefront in the development of radical hate-crime legislation to protect Sodomites/homosexuals and to persecute True Worshipers with the courage to say what the Creator says about the homosexuals' "sacred" sin. Hugh Owens was recently found guilty of violating the Saskatchewan Human Rights Code for placing a simple newspaper ad containing four Bible verses dealing with homosexuality and the circle-slash symbol across the images of two men. He was sentenced to pay a fine of \$1500 to each of three homosexual men who had filed the complaint against him for exposing them to "hatred, ridicule, and affronted dignity." In another recent case, the Ontario Human Rights-Commission fined believing printer Scott Brockie \$5000 for refusing to print a letterhead for a homosexual advocacy group. What is happening to individuals today will inevitably be happening to entire churches tomorrow!

- Modern Babylonian law aims for the destruction of all national sovereignty, to be replaced by the sovereignty of the UN (the United Nations, or as they say over in Israel, the United Nothing) over all nations, with its law being supreme, whereas the Torah declares itself to be the only and entire law over Israel, and the expression of the Sovereign Yahuah's undivided sovereignty over His people.
- Modern Babylonian law "legalizes" alcohol and other mind, body, and soul-destroying substances such as tobacco, whereas the Torah says, "Thou shalt not murder." It is of more than passing interest that the false doctrines of the Biblical "mystery Babylon the great" are referred to as the "wine of Babylon"... and that "legal" literal alcohol keeps the home fires burning for the modern Babylonian legal profession through a vast proliferation of legal actions involving violence and accidents! It is worth noting at this juncture that when you discover a "legal" but morally bankrupt activity such as the modern alcohol business... you have also discovered a "legal" system that HATES you, because "Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him" (Leviticus 19:17).

The foregoing is only a partial list of major differences between modern Babylonian law and the Torah, but it should be adequate to allow anyone to realize that the "UNDER NEW MANAGEMENT" sign goes up when a True Worshiper takes the oath required for admission to the bar. And what an irony, coincidental perhaps, but nevertheless very appropriate, that it should be called the "bar"... since the wine of Babylon flows freely through it just like literal wine flows freely through the bar at your neighborhood street corner! What pathetic, foolish, shameful blindness is displayed when a True Worshiper enters "law" school and sits (or bows) at the feet of feminists, gays/lesbians, New World/ One World Orderists, Catholics (including Jesuits), abortionists, militarists, torturers, politicians, alcohol/tobacco lobbyists, no-fault-divorcers. humanists.

Sunday-pushers/lobbyists, socialists, sorcerers, evolutionists, and outright atheists... in an effort to collect expensive (check the student loan bills!) "pearls of wisdom," only to finally discover that these "pearls" are the abominations of mystery Babylon, the filthiness of her fornication with which she fills her golden cup (Revelation 17:4), and the droppings of every unclean and hateful bird (Revelation 18:2)! Every True Worshiper who is presently side-lined/stuck on a legal detour should pay full attention when the Almighty Yahuah asks: "Wherefore do ye spend money for that which is not bread? And your labor for that which satisfieth not? Hearken diligently unto ME, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto ME: hear, and your soul shall live" (Isaiah 55:2,3).

The Messiah spoke of a time coming when the law of the land would so conflict with the law of Yahuah that whoever purposed to walk according to the law of Yahuah would be singled out for punishment as an evil doer. "Whosoever killeth you will think that he doeth Yahuah service" (John 16:2). This time has come, and nowhere is it more evident than in matters involving family roles and authority. Here in Ontario, those who say what Yahuah says regarding homosexuality are guilty of hate crimes, while the legal system with its "judicial activism" has categorically requested the wrath and judgment of the Almighty to fall on our Province by fully "legalizing" homosexual so-called "marriages," saying that denying gays and lesbians the right to "marry" offends their dignity, discriminates on the basis of sexual orientation, and violates their equality rights under the Charter of Rights and Freedoms. Of significance to our study, the "top dog" (see Revelation 22:15 and "like kissing a dog" below) of the first legally recognized homosexual union/"marriage" to take place in Ontario just happened to be... a Crown Attorney, responsible for prosecuting law-breakers on behalf of the government! Torah instruction says to "justify the righteous and condemn the wicked" (Deuteronomy 25:1); clearly the stage is now set here in Ontario to do precisely the opposite!

"LIKE KISSING A DOG"

A friend of mine recently told me about an experience he had during Sukkot/Feast of Tabernacles 2003. It seems that he fell into conversation with a de-bearded brother who revealed that his wife forbade him to retain his beard! She said that kissing a man with a beard was "like kissing a dog." Now certainly one would want to avoid something that is "like kissing a dog"...but exactly how to avoid this repugnant scenario needs to be carefully investigated and clearly understood.

The modern practice of shaving off the beard derives from the days of the ancient Roman Empire. History tells us that one of the major reasons for the decline and fall of that Empire was the development of a large and powerful

homosexual community, which very interestingly expressed a strong preference for shaven men as partners in perversion. Apparently, the Creator's embedded networking software produced disturbing internal feedback when these sodomizers clutched bearded comrades in disgusting sexual embrace...but they discovered that this feedback could be muted if their partners were de-bearded, i.e. made to look like the women they should be relating to.

Combine the above slice of history with the Scriptural use of the term "dog" for a male homosexual/ homosexual prostitute (Deuteronomy 23:18; Philippians 3:2; Revelation 22:15), and a startlingly clear picture emerges. Sadly, every time our de-bearded brother's wife plants a kiss on his naked face, it is in fact "like kissing a dog."

Let us pray that our modern-day Adam will learn from the tragic experience of his primeval counterpart, and stop listening to his wife instead of his Maker (Genesis 3:17 and Leviticus 19:27)... and let us pray that our modern-day Eve will learn the lesson her primeval counterpart learned the very hard way — you can't improve on God/Yahuah!

The motto of the KGB in Soviet Russia was purported to be "Give us the man. and we'll find the crime." Today any man who dares to assert himself in harmony with his Scriptural role, makes himself a target which the legal system is willing, able and eager to vilify with laws currently on the books. To understand just how far our legal system has departed from the Torah, it is instinctive to superimpose current social/legal norms over experiences recounted in Scripture, and check for altered outcomes. Had Abraham and Sarah been living today, for example, the episode of Abraham sacrificing Isaac on the mountains of Moriah may have worked out somewhat differently. When Sarah wakes up alone one morning and finds a note from her husband explaining his mission, she rushes to the phone, calls 911, and pleads for help. She says her husband has been hearing voices for some time now, has been taking religious issues too seriously, but she never expected THIS! Immediately, an Amber Alert is issued and police helicopters literally comb the land of Moriah searching for any trace of the religious crackpot turned insane child-abductor. Thankfully, they track him down before Isaac is killed, and they immediately book him on charges of child abduction and attempted murder, to be held without bail for an indeterminate period of time due to psychological evaluation which has determined him to be a danger to society. Let us thank Heaven that Sarah obeyed her husband and called him "lord" (I Peter 3:6), that Abraham is beyond the reach of the New World Order, and that no one can stop us from praying for strength and wisdom for those presently targeted by the New World Order for "re-education" or "treatment"!

Confederacy/Partnership

In order to understand how the great I AM (Exodus 3:14) feels about confederacy, there are a few things we need to understand about the great I AM Himself. For starters:

- He does not owe anybody anything!
- He does not ask for or need advice!
- He is able to do whatever He wants to do!
- And finally, when He does something, He takes the credit for it!

In the language of Scripture:

- "For who hath known the mind of Yahuah? Or who hath been His counsellor? Or who hath first given to Him, and it shall be recompensed unto him again? For of him, and through him, and to him. are all things: to whom be glory forever. Amen" (Romans 11:34-36).
- "With Yahuah nothing shall be impossible" (Luke 1:37).
- "I am Yahuah: that is my name: and my glory will I not give to another" (Isaiah 42:8).
- "If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof (Psalm 50:12).
- Do not "limit the Holy One of Israel" (Psalm 78:41) like the children of Israel did when they provoked/grieved/tempted the Almighty by suggesting they would be better off back in Egypt (in confederacy with Egypt, if you please!) rather than under Yahuah's sole protection! Entering into a forbidden confederacy means you do not believe the promises Yahuah has given regarding His support and protection for the righteous, and failure to believe what Yahuah says is to make Him a liar! (see I John 1:10). Not good!!!

In light, then, of the Almighty's total self-sufficiency, it is no wonder that He inspired Balaam to describe His people, who are called by His name, as "the people [who] shall dwell alone, and shall not be reckoned among the nations" (Numbers 23:9). If their trust, devotion, fear and submission were to be directed only toward their Maker, then He would make His omnipotence available to them, and no outside help would be needed. In Exodus 34:10-14, Yahuah declares that He makes a covenant with Israel and will provide them with all necessary assistance, and then He says "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee... for Yahuah, whose name is Jealous, is a jealous Elohim." Isaiah confirms this counsel when he writes "Say ye not. A confederacy, to all to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. Sanctify Yahuah of hosts himself; and let him be your fear, and let him be your dread" (Isaiah 8:12,13). James adds, "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity- with Yahuah? Whosoever therefore will be a friend of the world is the enemy of Yahuah" (James 4:4). Clearly, Yahuah's people shall fear and yield to only Him... and that fear of Yahuah will be the cure for every other fear, and that yielding to Yahuah will bring freedom from all other servitude

and Heavenly protection from the assaults of the enemy! Confederacy, or "friendship," with unbelievers, then, is clearly regarded as a breach of covenant with the Almighty, an unmistakable declaration of lack of confidence in His power, and is certain to arouse His hot jealousy, as a wife's unfaithfulness would arouse the jealousy of her husband. We should not marvel, then, when we see Yahuah's jealousy wax hot at the sight of a "True Worshipper" entering Caesar's legal profession, swearing to "yield" to Caesar's authority and govern his legal practice according to the laws of the land (which continuously conflict with the Law of Yahuah)... and then commencing his "practice" of law as a "partner" in (i.e. a part of, or in confederation with) a law firm run by and filled with unbelievers! Flee from your compromising political relationships, dear lawyer friends, before the Almighty's righteous judgments hit the ground you're now standing on! Listen carefully for the still small voice of the Ruach ha Kodesh (the Holy Spirit) as She speaks to you through the following inspired passages:

- "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Yahuahshua with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of Yahuah with idols? for ye are the temple of the living Elohim; as Yahuah hath said, I will dwell in them, and walk in them; and I will be their Elohim, and they shall be my people. Wherefore come out from among them, and be ye separate, saith Yahuah, and TOUCH NOT THE UNCLEAN THING; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith Yahuah Almighty" (II Corinthians 6:14-18).
- "Hath a nation changed their gods, which are yet no gods? [Implied answer: NO! not even the ignorant goyim/gentiles change their gods!] but my people have changed their glory for that which doth not profit. Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Yahuah. For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water" (Jeremiah 2:11-13: read the whole chapter, or the whole book, for that matter!)
- "Have no fellowship with the unfruitful works of darkness, BUT RATHER REPROVE THEM" (Ephesians 5:11).
- "THY WORD is a lamp unto my feet, and a light unto my path" (Psalm 119:105).
- "THOU art my hiding place; THOU shalt preserve me from trouble; THOU shalt compass me about with songs of deliverance. Selah" (Psalm 32:7).
- "THOU art my hiding place and my shield: I hope in THY word" (Psalm 119:114).
- "YAHUAH, THOU hast been our dwelling place in all generations" (Psalm 90:1).
- "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of Yahuah abideth for

ever" (I John 2:15-17).

- "Shall the throne of iniquity have fellowship with thee, which (throne of iniquity) frameth mischief by a law? They gather themselves together against the soul of the righteous, and condemn innocent blood. But Yahuah is my defence: and my Elohim is the rock of my refuge. And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, Yahuah our Elohim shall cut them off." Or, as God's Word Translation puts it, "Are wicked rulers who use the law to do unlawful things able to be your partners? They join forces to take the lives of righteous people. They condemn innocent people to death. Yahuah has become my stronghold. My Elohim has become my rock of refuge. He has turned their own wickedness against them. He will destroy them because of their sins. Yahuah our Elohim will destroy them" (Psalm 94:20-23).

Probably the clearest Scriptural illustration of the principle described here is the story of Haman, who framed mischief with a law/used the law to do an unlawful thing. As promised in Psalm 94, the Almighty brought upon him his own iniquity, and at the end of the day it was his lifeless body that hung on the gallows he had built for Mordecai. Sadly, the same fate awaits all who partner with those who frame mischief with a law/use the law to do unlawful things. Revelation 14:6-13 and 18:1-24 provide powerful confirmation of this understanding as they describe Heaven's ultimate disposition of those who frame mischief with a law.

(P.S. Some may defend their cozy relationship with Caesar and his law/legal system by using certain passages from Paul in Romans, which allegedly enjoin submission to Caesar as a duty before Yahuah. These would be advised to study Mark Nanos' landmark work "The Mystery of Romans," which clearly demonstrates how Paul in Romans is calling for obedience to and respect for synagogue leadership, not the apostate persecuting power of Rome!)

Graduation

"Successful" completion of law school is typically marked with a graduation ceremony. Approved apparel for this celebration includes a somewhat unusual head covering complete with mortarboard and one tassel. Ordinary head coverings serve rather mundane purposes such as protecting the head from sun, wind, rain, or cold... but this unusual head covering has a much higher calling, as we shall see.

The history of head coverings extends back to Scriptural times, when it was generally understood that wearing a head covering was a sign of submission, specifically, submission to the one who instructed you to wear the head covering. A wife would indicate her submission to her head, her husband, by wearing a

head covering, thus visibly declaring that her submission was not available to other men. Likewise, a man would indicate submission to his head, Yahuah/Yahuahshua, by wearing a head covering. In Israel, one of the things worn for this purpose was the tallit, or prayer shawl. This shawl was draped over the head and had not one, but FOUR tassels, specifically intended to remind the man who wore it to be in complete submission to Yahuah at all times (Numbers 15:32-41).

Now that we understand more about the history and purpose of head covering generally, we can easily see the reason for the graduation head covering. It is nothing other than a sign of submission to the masters of the profession, the tassel being a Babylonian counterfeit of the four tassels on the tallit, and serving to remind the wearer to remain in obedience to the entity which placed the head covering on the graduate's head. For purpose of illustration, the tassel might be compared to the antenna of a remote-controlled airplane, always ready to receive signals which guide the airplane in whatever direction the remote "pilot" might indicate. While this form of control is quite fine for a mechanical airplane, it is shamefully out of order for a True Worshipper, who is already under instruction to wear the four tassels to remind him to observe all the laws of Yahuah. When he takes the tassel of the legal profession, he places himself under the control of those who "make" the "laws" of the land... and, needless to say, he removes himself from the jurisdiction and protection of the Heavenly Lawgiver, who does not accept divided loyalty! (see I Samuel 8:18.) Dear lawyer friend, please listen carefully as the True Witness gives you counsel:

- "If any of you lack wisdom, let him ask of Yahuah, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of Yahuah. A DOUBLE-MINDED MAN IS UNSTABLE IN ALL HIS WAYS" (James 1:5-8).
- "I receive not honour from men. But I know you, that ye have not the love of Yahuah in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. HOW CAN YE BELIEVE, WHICH RECEIVE HONOR ONE OF ANOTHER, and SEEK NOT the honour that cometh from YAHUAH ONLY?" (John 5:41-44).
- "Wisdom (see Deuteronomy 4:5,6) crieth without; SHE uttereth HER voice in the streets: SHE crieth in the chief place of concourse, in the openings of the gates: in the city SHE uttereth her words, saying, How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Because I have called, and ye refused; I have stretched out my hand, and no man regarded; but ye have set at nought all my counsel, and would none of my reproof: I also will laugh at your

calamity; I will mock when your fear cometh; when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. THEN SHALL THEY CALL UPON ME, BUT I WILL NOT ANSWER; THEY SHALL SEEK ME EARLY, BUT THEY SHALL NOT FIND ME: for that they hated knowledge, and did not choose the fear of Yahuah: they would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away (waywardness) of the simple (naive) shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil" (Proverbs 1:20-33).

Law vs. Freedom?

Many understand law and freedom to be opposing concepts, and it is true that all law creates bondage. It is not true, however, that all bondage destroys freedom. In a paradox which few seem willing or able to resolve, true freedom can only be obtained through total bondage and submission to Yahuah and His Holy Torah. Our Messiah confirmed this principle when He said, "You shall know the truth, and the truth shall make you free" (John 8:32). When we truly understand this principle, we will see that Israel's deliverance wasn't finished after the Ten Plagues, or even after the miracle at the Red Sea, where Pharaoh and his army were annihilated. Rather, these notable events merely set the stage for Israel's true deliverance, which happened when "Yahuah came from Sinai, and rose up from Seir unto them: he shined forth from mount Paran, and he came with ten thousands of saints: FROM HIS RIGHT HAND WENT A FIERY LAW FOR THEM. YEA, HE LOVED THE PEOPLE" (Deuteronomy 33:2,3). With Yahuah's gift of the Holy Torah, or the Word of Truth, and ultimately of His Son the Word made flesh, Israel's deliverance was complete!

At this juncture, it should be noted that bondage to any other law than Yahuah's is bondage indeed, bondage which does not, and in fact cannot, bring about true freedom. When you submit to any other law than Yahuah's, you let that other law "author" you, you come under the "author-ity" of that other law, the philosophy of that other law, and ultimately the "author-ity" of Lucifer himself, for without his baleful influence no law other than Yahuah's would be acknowledged anywhere in the universe!

When the Creator instructed Moshe to place a pot of manna in the Most Holy Place of the tabernacle, along with the ark of the covenant containing the two tables of testimony and the scroll of the Torah, He had much more in mind than the creation of a museum exhibit in the wilderness. If we would let Heaven open our eyes (Psalm 119:18), we would see a glorious promise of support and sustenance and LIFE granted to those who walk according to the precepts of the Holy Torah! This is the divine secret of freedom, the secret which the enemy of souls fries

desperately to cover up or distort!

- "But seek ye first the Kingdom of Yahuah, and His righteousness; and all these things shall be added unto you" (Matthew 6:33).
- "Hearken unto me, ye that know righteousness, in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be forever, and my salvation from generation to generation" (Isaiah 51: 7,8).

Warfare and Law

In the past, wars of military aggression were fought to obtain land, resources, and power - and Heaven raised up the Seventh-Day Adventist Reform Movement to declare that True Worshipers of the Most High should have no involvement in these carnal wars! Now, these military wars are fought much less frequently, and on a much smaller scale, with hundreds or thousands dying instead of millions. HOWEVER, this does not mean that the world today is a more peaceful place: in fact, warfare to obtain land, resources and power rages with accelerating intensity, but on a different battleground! Conflicts which are the moral equivalents of the bloodiest and most tragic and gut-wrenching wars of history are being fought today!., right now!... and the battleground for these modern conflicts is your local court and hospital! Warfare strategy includes maneuvers such as divorce proceedings, child custody negotiations, abortion, sterilization, birth control, division of marital assets, psychotherapy, "counseling," child support orders, marriage contracts, and a host of related activities. The foot soldiers in this warfare are lawyers and doctors, and the generals are politicians. And the word to the wise, from Heaven, is... True Worshipers ought not to be involved with this modern warfare any more than with the military battles of yesteryear! True Worshiper, STAY AWAY from the legal and medical professions, or you will find yourself embroiled in warfare which has no connection to the principles or righteousness of Yahuah! CONSIDER YOURSELF WARNED! And don't be misled by the fact that society as we know it has been structured to provide substantial monetary compensation to warriors who do battle in these professions; be content with such things as you have (Hebrews 13:5), and don't follow "the way of Balaam... who loved the wages of unrighteousness" (II Peter 2:15).

Treason is defined as the offence of attempting by overt acts to overthrow the government of the state to which the offender owes allegiance, or to kill or personally injure the SOVEREIGN or HIS FAMILY. Our Messiah says that what is done to the least of His brethren is done to Him (Matthew 25:40), and thus the legal profession - which condones abortion and equivalent practices, and medical profession - which performs abortion and equivalent procedures, are both guilty of the murder of the least of our Messiah's brethren, and thus the murder of our Messiah Himself! They have committed TREASON against the King of the Universe, and will be punished accordingly.

A man is described in Scripture as a son of Elohim/God (Luke 3:38), and thus a part of His Family. Warfare conducted by the legal and medical professions against a man's desire or ability to father children, and against a man's desire or ability to command his household (including both wife and children - Genesis 18:19 and Ephesians 5:22) after himself, i.e. after his own convictions regarding right, wrong, and duty... both constitute warfare against the family of Almighty Yahuah Himself, and His Son! Those who perpetrate this warfare are guilty of TREASON against the King of the Universe, and will be punished accordingly. It should be noted that a man who gives any indication of taking up his Elohim-ordained role as head of his family., will encounter this warfare long before he is married. A "coalition of influence" will emerge, emanating from the legal, medical, ministerial, and social spheres, and designed to dissuade any suitable woman from making herself available to such a man! Very precious to the man targeted by this warfare is the promise, "But if you indeed obey his voice and do all that I (Yahuah) speak, then I will be an enemy to your enemies and an adversary to your adversaries" (Exodus 23:22). Hallelu-YAH!

(P.S. Sadly, the SDA Reform Movement has been silent regarding participation in the "army" which is waging this new and vicious "legal" warfare, and this silence has had woeful results! For example, Sister HV has told me that since the (SDA Reform Movement) church has not issued any warnings regarding the legal profession... it must be OK spiritually for her to join the profession. The tremendous spiritual danger she is now in as a member of Caesar's legal "army" could have been avoided if the brethren had given a clear testimony, and one purpose of this Open Letter is to challenge the leadership of the SDA Reform Movement to live up to their high calling and sound the warning regarding involvement with the modern "legal" warfare system, as they sounded the warning in the last century regarding involvement with carnal military warfare!)

Yahuah and Law

It is impossible to understand the relationship between Yahuah and law unless we understand Who our Heavenly Father is and what He is really like. Perhaps the most powerful declaration in all of Scripture to enlighten us regarding these matters is found in Deuteronomy 6:4, a passage which has become known in Hebrew circles as the SHEMA (meaning "hear"): "Hear, O Israel: Yahuah our Elohim is one Yahuah/the LORD our God is one LORD." Not one as in one individual, but rather as in one united Divine Family, with Father, Mother, Son, and Daughter! The source of this divine oneness is revealed by our Messiah in Matthew 12:46-50: "While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? And who are my brethren? And he stretched forth his hand toward his disciples, and said. Behold my mother and my

brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." Upon this foundational oneness with the Father epitomized by Himself and His life, our Messiah continues to build His church/ecclesia/miqla. His powerful prayer in John 17 (v.1 1, 20-23) clearly describes the way His followers become a part of the Divinely One Family of Heaven: "Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are... Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me. and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one; I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

After catching a glimpse of the wonderfully grand and majestic oneness of the family of our Heavenly Father, we need to examine the meaning of His Most Sacred Name - Yahuah. The most concise revelation of the meaning of that awesome name is found in Exodus 3:14, where Yahuah declares to Moshe that He is the great I AM, or the eternally self-existent ONE. This declaration is expanded upon in the book of Revelation (1:4.8; 4:8; 11:17), where the Almighty is described as the ONE Who was. Who is. and Who is to come... and it is yet further expanded upon in Hebrews 13:8. where Yahuahshua the Son of the Almighty is confirmed to be "the SAME yesterday, and today, and forever." This same Son of the Most High is referred to by the apostle John (Yahuchanan) as the Word made flesh (John 1:14), and it is most significant to recognize that the word/speech/Torah/law which comes forth from Elohim shares exactly the same qualities as possessed by the members of the Divine Family Themselves! When the B'rit Chadashah (the "New Testament") uses the phrase "it is written" to refer to passages in the Tanakh (the "Old Testament"), the English phrase is translated from a Greek verb which is used in the perfect tense, literally meaning "it IS written" rather than "it was written," indicating that what was written stands forever written!

The thinking of our Heavenly Father Yahuah, and the thinking of His Son and our Messiah Yahuahshua. DOES NOT EVOLVE! Several witnesses would like to step forward with testimony from Yahuah to confirm this critically important truth:

- MALACHI: "I am Yahuah, I change not: therefore ye sons of Jacob are not destroyed" (Malachi 3:6).
- SOLOMON: "I know that whatsoever Yahuah doeth, it shall be forever; nothing can be put to it, nor anything taken from it: and Yahuah doeth it, that men should fear before him" (Ecclesiastes 3:14).
- ° BALAAM: "Yahuah is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or- hath he spoken, and shall he not make it good?" (Numbers 23:19).

- SAMUEL: "The strength of Israel will not lie nor repent: for he is not a man, that he should repent" (I Samuel 15:29).
- DAVID: "Yahuah hath sworn, and will not repent, Thou art a priest forever after the order of Melchizedek" (Psalm 110:4).
- JEREMIAH: "I have spoken it, I have purposed it, and will not repent, neither will I return back from it" (Jeremiah 4:28).
- EZEKIEL: "I Yahuah have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent: according to thy ways, and according to thy doings, shall they judge thee, saith Yahuah Elohim" (Ezekiel 24:14).

Beyond understanding the unimproveable oneness and perfection of the Divine Family and all Torah/teaching which comes from them, there is something else we must grasp. Yahuah and His Son are the Authors of our very existence, and the Providers of the plan of salvation which makes possible our eternal existence... and thus can legitimately claim total and complete author-ity over our lives and how we live them! And needless to say. our submission to any teaching or authority which is contrary to Yahuah or His teaching, is much more than simply disobedience. It is disloyalty and rebellion, a crime against the King of the Kingdom of Heaven! The Second Word (of the Ten Words/Decalogue) categorically informs us that Yahuah WILL NOT ACCEPT divided loyalty or "partial" submission, which is really no submission at all: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, NOR SERVE THEM: FOR I YAHUAH THY ELOHIM AM A JEALOUS ELOHIM, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS" (Exodus 20:4-6). Clearly, then, any forms of divided loyalty or duplicitous behavior are unacceptable to the awesome divine ONE, and any attempt to portray them as acceptable is CERTAIN to make His jealousy wax hot! Several messengers would like to step forward with inspired counsel on this matter:

- YAHUAHSHUA HA MASHIACH: "No servant can serve two masters: for either he will hate the one and love the other; or else he will hold to the one and despise the other. Ye cannot serve Elohim/God and mammon/money" (Luke 16:13).
- PAUL: "be., not double-tongued" (I Timothy 3:8).
- PETER AND THE APOSTLES: "We ought to obey Elohim/God rather than men" (Acts 5:29).
- JAMES: "A double-minded man is unstable in all his ways... purify- your hearts, ye double-minded" (James 1:8 & 4:8).

The Way of the Kingdom of Heaven stands in total contrast to the double-minded disloyalty and confused Babylonish

pluralism which characterizes the great rebellion. ALL the blessed dwellers in the Heavenly Kingdom acknowledge ONLY (ONE-LY) the AUTHOR-ITY of the Almighty One, and ONLY His will is done. Within the gates of that soon-to-arrive eternal Kingdom, ONLY the ONE Torah/teaching/law of our Heavenly Father guides the lives and worship of ALL, both Jew and gentile, and ALL become ONE in Him. ONE weekly day of rest will be remembered without fail by ALL, as they assemble before Yahuah for worship! Watch carefully for illuminating rays of Heavenly light shining forth from the following inspired words:

- "ONE law and ONE manner shall be for you, and for the stranger that sojourneth with you" (Numbers 15:16).
- "Abolishing the enmity - the hatred and opposition to the Law, the Commandments, and the Ordinances - through his own flesh, in order to create in himself ONE new man from the two (Israelite and gentile), making peace, that would reconcile both in ONE body to Yahweh through the sacrifice - having killed the enmity through Himself (Ephesians 2:15,16 correctly translated, from the "Book of Yahweh" available from the House of Yahweh, PO Box 2442, Abilene, TX 79604, USA).
" Thus saith the Yahuah Elohim; Behold I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him. even with the stick of Judah, and make them ONE stick, and they shall be ONE in mine hand... Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: and I will make them ONE nation in the land upon the mountains of Israel; and ONE king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their Elohim/God. And David my servant shall be king over them: and they all shall have ONE shepherd (see John 10:11): they shall also walk in my judgments, and observe my statutes, and do them" (Ezekiel 37:19-24).
- "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice and there shall be ONE fold, and ONE shepherd" (John 10:16).
- "And Yahuahshua came and spake unto them, saying. All power is given unto me in heaven and in earth. Go ye therefore, and teach ALL NATIONS, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching THEM (i.e. ALL NATIONS!) to observe ALL things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen" (Matthew 28:18-20).
- "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the

sabbath of Yahuah thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, NOR THY STRANGER THAT IS WITHIN THY GATES: for in six days Yahuah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yahuah blessed the sabbath day, and hallowed it" (Exodus 20:8-11).

- "For as the new heavens and the new earth, which I will make, shall remain before me, saith Yahuah, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall ALL flesh come to worship before me, saith Yahuah" (Isaiah 66:22,23).
- "(Yahuahshua) being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore Yahuah also hath highly exalted him, and given him a name which is above every name: that at the name of Yahuahshua EVERY knee should bow, of things in heaven, and things in earth, and things under the earth; and that EVERY tongue should confess that Yahuahshua ha Mashiach (the Messiah) is Master, to the glory of Yahuah the Father" (Philippians 2:9-11).
- "He that overcometh shall inherit all things; and I will be his Elohim, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters. and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death... the gates of (the New Jerusalem) shall not be shut at all by day: for there shall be no night there... and there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life... blessed are they that DO HIS COMMANDMENTS, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs [homosexuals], and sorcerers, and whoremongers, and murderers, and idolaters, and WHOSOEVER LOVETH AND MAKETH A LIE" (Revelation 21:7,8,25,27 & 22:14,15).
- "After this manner therefore pray ye: Our Father, which art in heaven, Hallowed be THY NAME. THY KINGDOM come, THY WILL be done in earth, as it is in heaven..." (Matthew 6:9,10).

Idolatry and Law

The essence of idolatry involves the foolishness of bowing down to (i.e. submitting to), or looking for guidance from, something from yourself, emanating from yourself, from your own hands, from your own making, or from your own thinking. Several passages from Scripture comment directly on this matter:

- "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them. Let the men that sacrifice kiss the calves. Therefore they shall be as the mornings; cloud and as the

early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney" (Hosea 13:2,3).

- * "Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made" (Isaiah 2:8).
- * "But where are thy gods that thou hast made thee? Let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah" (Jeremiah 2:28).
- "Hear ye the word which Yahuah speaketh unto you, O house of Israel: Thus saith Yahuah, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, THE WORK OF THE HANDS OF THE WORKMAN, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good" (Jeremiah 10:1-5).

"Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thy hands" (Micah 5:13). «See Deuteronomy 4:25-29, Isaiah 44:9-20. and Jeremiah 2:10-13 for further confirmation regarding the basic principle of idolatry.)

Some of the most popular forms of idolatry today is "democracy."

- the belief that the choice of the majority will be the best or right choice for the government of a nation. Then, through the fiction/lie! that "democratically" elected representatives have the "right" to manufacture law, the government through the legal profession co-opts the conscience of law students, replacing that conscience (which was shaped by earlier parental and church training) with a construct of relativism and secular humanist filth! Pastor WL's publicly discussed experiences as a practicing lawyer clearly demonstrate the reality of this co-opting:

As a pastor, he is charged by the Almighty with a responsibility to uphold and support the marriages and families of those he works with... but as a lawyer, he works to divide the assets of husbands and wives who are divorcing. Regarding this activity, he would be well-advised to echo the words of his Master, Who said "Who made me a judge or a divider over you?" (Luke 12:13) and "Follow me; and let the dead bury their dead" (Matthew 8:22). As a pastor he is charged by the Almighty with a responsibility to expose the great Babylonish whore of Revelation.. but as a lawyer he has been busy incorporating a charity for the Order of Fatima, one of the most virulent Mary-worshipping, Sunday-promoting orders of the Roman Catholic Church!

As a pastor he is charged by the Almighty with a responsibility to preach present truth, whether or not those

who need it will hear or forbear... but as a lawyer, he consults the Criminal Code under "Hate Literature" instead of the Holy Torah of Yahuah, to determine if publications containing present truth are acceptable for distribution. Needless to say, no state's definition of "Hate Literature" has anything to do with defining truth and our responsibility as witnesses of Yahuah to declare that truth!

Korah, Dathan and Abiram (Numbers 16) were early "pioneers" of democracy. They rose up before Moses and Aaron, Heaven's appointed leaders, and declared, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and Yahuah is among them: wherefore then lift ye up yourselves above the congregation of Yahuah?" (v. 3). Their assertion boils down to a very interesting concept, a concept which perfectly describes the basic philosophy of democracy, namely "Each member of the nation has the right to lead, or choose the leader of, the nation." To make a long story short, before their notion had a chance to destroy Israel, the Almighty arranged for the earth to swallow up the rebels and all that pertained to them (v. 32,33). If we would be wise, we would quickly listen to the Voice of Wisdom, as She says:

- "It is not in (a) man (or, a group of men, no matter how large) that walketh to direct his (or, their) steps" (Jeremiah 10:23 - paraphrased) - which clearly identifies as a LIE the idea that the opinion of a man, or a group of men, will properly guide an individual or a nation into the future!
- "There is a way that seemeth right unto a man (politics; opinion of the majority i.e. voting or public opinion polls; any understanding originating in the minds of men) but the end thereof are THE WAYS OF DEATH" (Proverbs 14:12).
- "They have set up kings, but not by me (Yahuah): they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off. Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency? For from Israel was it also: the workman made it; therefore it is not *Elohim/God*: but the calf of Samaria shall be broken in pieces. For they have sown the wind, and they shall reap the whirlwind" (Hosea 8:4-7).
- "Woe to the rebellious children, saith Yahuah, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: that walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion" (Isaiah 30:1-3).
- "Cease ye from man, whose breath is in his nostrils: for where-in is he to be accounted of?" (Isaiah 2:22).

The word "woman" means "of man," and the inspired words of Scripture as well as the testimony of language itself clearly reveal that woman is from man:

- "And Yahuah Elohim caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which Yahuah Elohim had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man" (Genesis 2:21-23).
- "For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man" (I Corinthians 11:8,9).
- man/wo-man, Mr/Mr-s, he/s-he, and male/fe-male all provide linguistic witness that woman is derived from man, as described in the Torah record.

"Political correctness" leads us to totally ignore the implications of this revelation, but we (both men and women) ignore these implications at extreme peril to both our temporal and eternal life! Since we have now understood the essence of idolatry - bowing down to, submitting to, or taking guidance from SOMETHING COMING FORTH FROM YOURSELF - we can go on to understand that the very first and most critical thing which the Creator faulted the first man Adam for after the fall was "hearkening unto the voice of (his) wife" (Genesis 3:17), i.e. taking guidance from and submitting to something that came from himself, rather than what he came forth from, his Creator! Adam was guilty of truly pathetic idolatry which brought a curse upon his head, and any man who repeats Adam's idolatry will receive his own quota of curses!

And now, for the grand finale of modern idolatry! As if the inherent evil in the democratic process was not bad enough, the deviant "social engineers" who have designed our society and system of government worked overtime to develop a true MASTERPIECE OF REBELLION, something which would compound the evil of democracy to the nth degree! This invention is euphemistically called "emancipation," a word which by dictionary definition means "to free from restraint, control, or the power of another." Joined together with the word "women's" it forms the phrase "women's emancipation" (now commonly known as "women's lib") which describes a movement so devilish that it categorically rejects as unjust, wrong, and tyrannical the Creator's decree that "thy husband shall rule over thee." Rather, it declares that women should fight for their "right" to be "free" from the restraint, control, or power of their husbands. The very cornerstone of this idolatrous system of rebellion/witchcraft is... THE INCLUSION OF WOMEN IN THE DEMOCRATIC VOTING PROCESS! This supremely diabolical contrivance attempts to literally force men into the idolatry of Adam, because the laws of the land (such as laws permitting abortion, dealing with the handling of domestic disputes, and regulating marriage and divorce) are designed by politicians with the aid of the feminist movement, to obtain the votes of women, and thus are shaped by the inclinations of women... and these laws are declared to be binding on the men

of the nation, creating defacto control of men by women! How tragic it is when women rule over the Almighty's men, because they destroy the pathway appointed by Yahuah for these men to walk upon (see Isaiah 3:12). MEN, it is time to STAND UP and WALK IN YOUR HEAVEN-APPOINTED PATHWAY OF HEADSHIP OVER YOUR WIFE AND HOUSEHOLD! Refuse to participate in any voting process to choose your leader, and instead accept Yahuahshua as your King and His Torah/Law as the rule of your life. Your King will then look after you and bless you, as you will look after and bless your righteous wife who submits to your headship! REFUSE to be party to those who call the idolatry of Adam... a mandatory virtue of the "New Age" man!

- "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. What? came the word of Yahuah out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of Yahuah" (I Corinthians 14:34-37).
- "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing. if they continue in faith and charity and holiness with sobriety" (I Timothy 2:11-15).
- "Wives, submit yourselves unto your own husbands, as unto Yahuah. For the husband is the head of the wife, even as the Messiah is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto the Messiah, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as the Messiah also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it. even as the Messiah (nourisheth and cherisheth) the church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning the Messiah and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband" (Ephesians 5:22-33).

Of course the legal profession, as an extension and reflection of the political government, acts as a full partner in the process of making practical application of this corrupt philosophy which

extends control of society to women through the "one person - one vote" process. Legal mandarins arm-in-arm with their political godfathers have declared "equal" rights for women over children, family authority, occupational pay (through pay equity), and anything else you might care to name. And, in keeping with this phony "equality/no difference" motif of the "legal" profession, several of the men to whom this Open Letter is addressed practice what they preach; they remove their Heaven-given beards so as to look indistinguishable from/the same as/equal to... women! SHAME ON YOU, BRETHERN! You're only half a step away from worshipping a woman/harlot as they did during the French revolution! Regarding those who make and worship idols, Scripture gives a general principle: "they that make them are like them" (Psalm 135:18) (For more information on Almighty Yahuah's beard statute, call me for your free copy of my study entitled "Are You Circumcised By (to) the Beast?!?!")

Party Time! (?)

Never before in history have lawyers and the legal system had so much influence and money power - from a carnal perspective, it's time to party! Momentarily, however, the big legal party is about to receive a shock from which it will never recover. We read a prophetic preview of what is about to happen to today's Babylonian legal party in Daniel 5. Belshazzar, the last king of Babylon, "forgot" all the lessons learned by his father Nebuchadnezzar. As Daniel tells it, "Thou his (Nebuchadnezzar's) son, O Belshazzar. hast not humbled thine heart, though thou knewest all this (regarding his father's experiences); but hast lifted up thyself against the Elohim of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and THE ELOHIM IN WHOSE HAND THY BREATH IS AND WHOSE ARE ALL THY WAYS, HAST THOU NOT GLORIFIED. Then was the part of the hand sent from him; and this writing was written. And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE: Yahuah hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given -to the Medes and Persians" (Daniel 5:22-28).

Modern Babylon the Great's legal system, although fully aware of its duty to condemn the guilty and exonerate the innocent (Deuteronomy 25:1), has chosen not to humble its heart, but rather to lift up itself against the Almighty of Heaven, and to do exactly the opposite of what a legal system is required to do. Homosexuality, the devil's end-game for the human soul, has been declared a legal lifestyle which should have access to the "marriage" institution with all its privileges and benefits, and those who condemn this gross perversion of both justice and morality, are judged to be homophobic hate criminals!

Because of this and many other already cited corruptions and perversions in today's legal system, the mystic hand is about to write, YEA, IS WRITING IN THE PAPER YOU ARE READING; MENE, MENE, TEKEL, UPHARSIN - the legal/"justice" system of Modern Babylon has been weighed in the balances of the Court of Heaven, from which there is no appeal, and has been found wanting, as will be the case also for all those who establish confederacy with it. Just as a homosexual forfeits his right to life by pursuing his perversion, so a legal system or law code which "legalizes" sodomy forfeits its right to exist. No more will the wicked be tasked with providing justice and judgment but rather, "judgment will be given to the saints of the Most High" (see Daniel 7:22-28. I Corinthians 6. and Psalm 49:14)

- "Shouldst thou help the ungodly, and love them that hate Yahuah? Therefore is wrath upon thee from Yahuah" (II Chronicles 19:2).
- "I am Yahuah your Elohim, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. But if ye will not hearken unto me, and will not do all these commandments; and if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: I also will do this unto you; I WILL EVEN APPOINT OVER YOU TERROR..." (Leviticus 26:13-16).
- "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven (like the sin of Sodom: Genesis 18:21 & 19:13), and God hath remembered her iniquities/crimes/lawlessness/ departure from Torah" (Revelation 18:1-5).

Translation and Law

One use of the word TRANSLATION refers to the process of taking something in one language and expressing it in another language. Translators will tell you that certain words in one language cannot be translated into certain other languages, because the concept behind those words in the first language simply does not exist in the vocabulary of the other languages. This interesting fact regarding language translation should be kept in mind as we continue our discussion of translation and law.

Another use of the word TRANSLATION occurs in Scripture, and refers to the process of taking someone from one life (i.e. the temporal life of this world) and moving that person into another life (i.e. the eternal life of the Kingdom of Heaven). The first person in history to receive life translation was Enoch: the inspired record tells us that "By faith, Enoch was translated that he should not see death; and was not found, because Yahuah had translated him: for before his translation he had this testimony, that he pleased Elohim/God" (Hebrews 11:5) and "Enoch walked with Yahuah: and he was not; for Yahuah took him" (Genesis 5:24). Exactly what walking with Yahuah entails is explained to us by Yahuah Himself, Who asks "Can two walk together except they be agreed?" (Amos 3:3). From this we learn that Enoch didn't argue with Yahuah, but rather that he agreed with Him, which pleased Yahuah so greatly that He saw fit to translate Enoch into the eternal life of the Kingdom of Heaven! We also learn... that if we disagree with Yahuah, our lives will be untranslate-able into the eternal life of the Kingdom of Heaven! Just as certain words in one language cannot be translated into certain other languages, so certain lives (i.e. of those who disagree with their Creator) cannot be translated into the eternal life of the Kingdom of Heaven, where only His will is done! (Matthew 6:10).

The principle involved here can be illustrated with reference to the Beard Commandment in the Holy Torah (Leviticus 19:27). Obviously, no thinking man who believed that Yahuah "hath made us, and not we ourselves" (Psalm 100:3) would destroy his beard, because he would recognize that to do so would be to declare his Creator incompetent. Should a man elect to destroy his beard, however, he would be found in disagreement with his Creator (Who gave him his beard) and thus not able to walk together with his Creator into the eternal life of the Kingdom of Yahuah. His life of rebellion would be untranslate-able because there is no life corresponding to it in the Kingdom of Yahuah, where only His will is done.

Regarding the experiences of Israel as recorded in the Torah, we are told that "All these things happened unto them for ensamples (Greek "tupos" - Strong's 5179 - meaning: a type, a model for imitation or warning): and they are written for our admonition, upon whom the ends of the world are come" (I Corinthians 10:11). Israel's crossing over the Jordan River into the Promised Land corresponds to life translation, and what happened to Israel just before they crossed over Jordan corresponds to what is happening in the final moment of time we now occupy. Scripture gives us some information about what took place at this critical time (see Numbers 22-25; 31:16; II Peter 2:15; Jude 11; Revelation 2:14), but several other sources including Josephus, Philo, other writings of the Jews, and the Samaritan Chronicle, have preserved more complete and detailed accounts. We will join the narrative from Josephus (*Antiquities of the Jews*, Book 4, Chapter 6), just after the mightily frustrated prophet /mercenary Balaam has concluded his futile efforts to curse the children of Israel:

' "6. ...Balak being very angry that the Israelites were not cursed, sent away Balaam without thinking him worthy of any honour. Whereupon, when he was just upon his journey, in order to pass the Euphrates, he sent for Balak, and for the princes of the Midianites, and spake thus unto them: - "O Balak, and you Midianites that are here present (for I am obliged even without the will of God to gratify you,) it is true no entire destruction can seize upon the nation of the Hebrews, neither by war, nor by plague, nor by scarcity of the fruits of the earth, nor can any other unexpected accident be their entire ruin; for the providence of God is concerned to preserve them from such a misfortune, nor will it permit any such calamity to come upon them whereby they may all perish; but some small misfortunes, and those for a short time, whereby they may appear to be brought low, may still befall them; but after that they will flourish again, to the terror of those that brought those mischiefs upon them. So that if you have a mind to gain a victory over them for a short space of time you will obtain it by following my directions: - do you therefore set out the handsomest of such of your daughters as are most eminent for beauty, and proper to force and conquer the modesty of those that behold them, and these decked and trimmed to the highest degree you are able. Then do you send them to be near the Israelites' camp, and give them in charge that when the young men of the Hebrews desire their company, they allow it them; and when they see that they are enamored of them, let them take their leaves; and if they entreat them to stay, let them not give their consent till they have persuaded them to leave off their obedience to their own laws and the worship of that God who established them and to worship the gods of the Midianites and Moabites; for by this means, God will be angry at them." Accordingly, when Balaam had suggested this counsel to them, he went his way.

7. So when the Midianites had sent their daughters as Balaam had exhorted them, the Hebrew young men were allured by their beauty, and came to discourse with them, and besought them not to grudge them with the enjoyment of their beauty, nor to deny them their conversation. These daughters of the Midianites received their words gladly, and consented to it and stayed with them: but when they had brought them to be enamored of them, and their inclinations to them were grown to ripeness, they began to think of departing from them: then it was that these men became greatly disconsolate at the women's departure, and they were urgent with them not to leave them, but begged they would continue there, and become their wives; and they promised them they should be owned as mistresses of all they had. This they said with an oath, and called God to be arbitrator of what they promised; and this with tears in their eyes, and all other such marks of concern, as might show how miserable they thought themselves without them, and so might move their compassion for them. So the women, as soon as they perceived they had made them their slaves, and had caught them with their conversation, began to speak thus to them:-

8. "O you illustrious young men! We have houses of our own at home, and great plenty of good things there, together with the natural affectionate love of our parents and friends; not is it out of our want of any such things that we came to discourse with you: nor did we admit of your invitation with design to prostitute the beauty of our bodies for gain; but taking you for brave and worthy men, we agreed to your request, that we might treat you with such honors as hospitality required: and now seeing you say that you have a great affection for us, and you are troubled when you think we are departing, we are not averse to your entreaties; and if we may receive such assurance of your good-will as we think can alone be sufficient, we will be glad to lead our lives with you as your wives: but we are afraid that you will in time be weary of our company, and will then abuse us, and send us back to

our parents, after an ignominious manner." And they desired that they would excuse them in their guarding against that danger. But the young men professed they would give them any assurance they should desire; nor did they at all contradict what they requested, so great was the passion they had for them. **"If then," said they, "this be your resolution; since you make use of such customs and conduct of life as are entirely different from ail other men, insomuch that your kinds of food are peculiar to yourselves, and your kinds of drink not common to others, it will be absolutely necessary, if you would have us for your wives, that you do withal worship our gods; nor can there be any other demonstration of the kindness which you say you already have, and promise to have hereafter to us, than this, that you worship the same gods that we do.** For has any one reason to complain, that now you are come into this country, you should worship the proper gods of the same country? Especially while our gods are common to all men, and yours such as belong to nobody else but yourselves." **So they said they must either come into such methods of divine worship as all others came into, or else they must look out for another world, wherein they may live by themselves, according to their own laws.**

9. Now the young men were induced by the fondness they had for these women, to think they spake very well; so they gave themselves up to what they persuaded them, and transgressed their own laws; and supposing there were many gods, and resolving that they would sacrifice to them according to the laws of that country which ordained them, they both were delighted with their strange food, and went on to do everything that the women would have them do. though in contradiction to their own laws; so far. indeed, that this transgression was already gone through the whole army of the young men. and they fell into a sedition that was much worse than the former, and into danger of the entire abolition of their own institutions; for when once the youth had tasted of these strange customs, they went with insatiable inclinations into them; and even where some of the principal men were illustrious on account of the virtues of their fathers, they also were corrupted together with the rest.

10. Even Zimri, the head of the tribe of Simeon, accompanied with Cozbi, a Midianitish woman, who was the daughter of Sur. a man of authority in that country; and **being desired by her to disregard the laws of Moses, and to follow those she was used to, he complied with her; and this both by sacrificing after a manner different from his own, and by taking a stranger to wife.** When things were thus. Moses was afraid that matters should grow worse, and called the people to a congregation, but then accused nobody by name, as unwilling to drive those into despair, who, by lying concealed, might come to repentance; but he said that they did not do what was either worthy of themselves, or of their fathers, by preferring pleasure to God, and to the living according to his will; that it was fit that they should change their courses while their affairs were still in a good state: and **think that to be true fortitude which offers not violence to their laws, but that which resists their lusts.** And besides that, he said it was not a reasonable thing, when they had lived soberly in the wilderness, to act madly now when they were in prosperity; and that they ought not to lose, now they have abundance, what they had gained when they had little:- and so he did endeavour, by saying this to correct the young men, and to bring them to repentance for what they had done.

11. But Zimri arose up after him, and said, **"Yes, indeed, Moses, thou art at liberty to make use of such LAWS as thou art so fond of, and hast by accustoming thyself to them, made them firm; otherwise, if things had not been thus, thou hadst often been punished before now, and hadst known that the Hebrews are not easily put upon; but thou shalt not have me one of thy followers in thy tyrannical**

commands, for thou dost nothing else hitherto, but, under pretence of laws, and of God, wickedly impose on us slavery, and gain dominion to thyself, while thou deprivest us of sweetness of life, which consists in acting according to our own wills, and is the right of free men, and of those that have no lord over them. Nay, indeed, this man is harder upon the Hebrews than were the Egyptians themselves, as pretending to punish, according to his laws, every one's acting what is most agreeable to himself; but thou thyself better deserves to suffer punishment, who presumes to abolish what every one acknowledges to be what is good for him, and aimest to make thy single opinion to have more force than that of all the rest: and what I now do, and think to be right, I shall not hereafter deny to be according to my own sentiments. I have married, as thou sayest rightly, a strange woman, and thou hearest what I do from myself as from one that is free: for truly I did not intend to conceal myself. I also own that I sacrificed to those gods to whom you did not think it fit to sacrifice; and **I think it right to come at truth by inquiring of many people, and not like one that lives under tyranny, to suffer the whole hope of my life to depend upon one man; nor shall any one find cause to rejoice who declares himself to have more authority over my actions than myself."**

12. Now when Zimri had said these things, about what he and some others had wickedly done, the people held their peace, both out of fear of what might come upon them, and because they saw that their legislator was not willing to bring his insolence before the public any further, or openly to contend with him; for he avoided that, lest many should imitate the impudence of his language, and thereby disturb the multitude. Upon this the assembly was dissolved. However, the mischievous attempt had proceeded further, if Zimri had not been first slain, which came to pass on the following occasion:- Phineas, a man in other respects better than the rest of the young men, and also one that surpassed his contemporaries in the dignity of his father, (for he was the son of Eleazar the high priest and the grandson of [Aaron] Moses's brother,) who was greatly troubled at what was done by Zimri, he resolved in earnest to inflict punishment on him, before his unworthy behaviour should grow stronger by impunity, and in order to prevent this transgression from proceeding further, which would happen if the ringleaders were not punished. He was of so great magnanimity, both in strength of mind and body, that when he undertook any very dangerous attempt, he did not leave it off till he overcame it, and got an entire victory. So he came into Zimri's tent, and slew him with his javelin, and with it he slew Cozbi also. Upon which, all those young men that had a regard to virtue, and aimed to do a glorious action, imitated Phineas's boldness, and slew those that were found to be guilty' of the same crime with Zimri. Accordingly, many of those that had transgressed, perished by the magnanimous valour of these young men, and the rest all perished by a plague, which distemper God himself inflicted upon them. So that all those their kindred, who instead of hindering them from such wicked actions, as they ought to have done, had persuaded them to go on, were esteemed by God as partners in their wickedness, and died."

After we anoint our Laodicean eyes with some Heavenly eye salve (Revelation 3:18), we see something truly wondrous (Psalm 119:18) in this experience of Israel! We see that the secret of life translation is full submission to the Torah/law of Yahuah... AND, that submission to/"practicing" any different/contrary law of the goyim/nations of this world is THE SURE-FIRE WAY to bring plagues on our own heads, and to put the entire encampment at great spiritual peril and risk!

- "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs (homosexuals), and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie" (and every law which is different from/contrary to Yahuah's Torah is a LIE!) (Revelation 22:14, 15).
- "These (Abel, Noah, Abraham, etc.) all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore Yahuah is not ashamed to be called their Elohim: for he hath prepared for them a city" (Hebrews 11:13-16).
- "(Abraham) looked for a city which hath FOUNDATIONS, whose builder and maker is Yahuah" (Hebrews 11:10).
- "Yahuah shall guide thee continually, and satisfy' thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places: thou shalt raise up the FOUNDATIONS of many generations; and thou shalt be called. The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight the holy of Yahuah, honourable: and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in Yahuah: and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Yahuah hath spoken it" (Isaiah 58:11-14).
- "Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. Thine eyes shall see the king in his beauty: they shall behold the land that is very far off" (Isaiah 33:14-17).
- "I will set no wicked thing before mine eyes" (Psalm 101:3).

In Conclusion

We return to the paraphrase of Shakespeare which titles this study: "To practice law, or not to practice law - that is the question!...(or is it??)" As it happens, that is not the question at all! Because of our divinely designed and created image, WE ALL PRACTICE LAW as long as there is breath left in our bodies! So then the real question is - WHOSE LAW DO WE

PRACTICE? Heaven wants all of us to be "lawyers" of the Holy Torah of Yahuah, like the noble Jewish "lawyers" of Berea, who searched the Scriptures/Law daily (Acts 17:10,11). Like the Messiah, it is our business to magnify the Torah/Law and make it honorable (Isaiah 42:21). Oh that every reader of this Open Letter would declare with Joshua: "As for me and my house, we will serve Yahuah" (Joshua 24:15), and that every reader would stand with the wise man Solomon, who wrote: "And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs. The preacher sought to find out acceptable words: and that which was written was upright, even words of truth. The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd. And further, BY THESE, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. Let us hear the conclusion of the whole matter: FEAR YAHUAH, and KEEP HIS COMMANDMENTS: for THIS is the WHOLE DUTY of man. For Yahuah shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil" (Ecclesiastes 12:9-14).

Yahuah's call to Abram - to leave country and kindred, and go to a country Yahuah would show him (Genesis 12:1) - is the same call which echoes down the ages to us today, and to all in the future who would aspire to be True Worshippers. To readers of this Open Letter who are presently entangled in the web of Caesar's/Babylon's "legal" profession, the call sounds like this: "Forthwith, renounce your bar affiliation/confederacy, repudiate your oath of loyalty/submission to the kingdoms of this world and their "legal systems." and take your stand under the blood-stained banner of Yahuahshua ha Mashiach and His Holy Torah, so that you may be a pilgrim and a stranger here, bound for the Land of Promise and the Eternal Kingdom."

Please DONT WAIT to respond to the call! Don't linger, like Lot's wife and Achan, until the mystic finger of divine judgment points at you, and it is too late for change on your part to do you any good!

The story of Achan is particularly enlightening in the context of our present discussion. On the surface of things, the plot is quite simple: while involved with Israel's successful campaign against Jericho, Achan takes and hides forbidden spoil consisting of a "goodly" Babylonish garment and a wedge of gold. Then, after "winning" the "lottery" held to ascertain the cause of Israel's defeat at Ai, the loot is found buried under his tent and he is stoned to death.

Slightly under the surface of this story, however, there is a very important lesson for would-be True Worshippers involved with the legal profession. As we recall that the garment of a Hebrew man with the four tassels in the four corners, represents the Holy Torah of Yahuah (Numbers 15)... we see that the "goodly"

Babylonish garment represents the law code or "righteousness" of Babylon. And then we notice that the wedge of gold is the "goodly" illicit income derived from the practice of Babylonish law, the BAIT in the devil's trap, if you please, which he has set to catch the True Worshipper's soul! The essence of prostitution is using Elohim-given powers intended for the reproduction of the image of Elohim... for other purposes, such as obtaining money. When those who are called to uphold the Torah as a Royal Priesthood unto Yahuah, dedicate their powers/gifts/abilities to practicing Caesar's/Babylon's law (for money, of course), it is nothing less than PROSTITUTION, and will be rewarded accordingly.

Lawyer friend, please step forward, confess and repent of your unlawful confederacy/rebellion and ill-gotten gains... before the lot is cast and falls on you, and you are pinpointed as the reason why Heaven's blessing and presence have been removed from the camp! And you end up stoned to death with Achan and the rebellious Babylonish son of Daniel 2 (see Deuteronomy 21:18-21 and Revelation 18:1-24).

- "Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are *not aware of them*. Then answered one of the LAWYERS, and said unto him, Master, thus saying thou reproachest/insulted us also. And he (Yahuahshua) said. Woe unto you also, ye LAWYERS! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Therefore also said the Wisdom of Yahuah, I will send them prophets and apostles, and some of them they shall slay and persecute: that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; from the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. Woe unto you, LAWYERS! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered" (Luke 11:44-52).
- "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come" (Proverbs 26:2), and the cursed condition of our modern "culture" has much to do with our demonically perverted legal system!
- "Dare any of you (Corinthian believers), having a matter against another (believer), go to law before the unjust, and not before the saints? Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life? If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. I speak to your shame. Is it so, that

there is not a wise man among you? no, not one that shall be able to judge between his brethren? But brother goeth to law with brother, and that before the unbelievers. Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? Nay, ye do wrong, and defraud, and that your brethren" (I Corinthians 6:1-8). (Is there not a child amongst you with reasoning power sufficient to recognize that if there is something wrong with a brother taking another brother to law before unjust unbelievers... then there would most certainly be something utterly wrong with a believing brother confederating with unjust unbelievers in their legal system, where he will be yoked with them in the provision of their brand of (in)justice? I speak to your shame, as Shaul would say!)

"As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike" (I Samuel 30:24). (i.e. confederates in modern Babylon's legal "warfare" machine will share and share alike in her plagues - Revelation 18:4 - even though they may not personally have done all of the dirtiest deeds.)

Regarding the character traits of Levi that induced Yahuah to appoint him/them as Torah teachers in Israel, the Scriptures say that he did not "acknowledge his brethren, nor (know) his own children," but rather that he/they observed Yahuah's word, and kept His covenant (see Deuteronomy 33:9).

"And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of Yahuah, nor faint when thou art rebuked of him: For whom Yahuah loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, Yahuah dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby" (Hebrews 12:5-11). "As many as I love, I rebuke and chasten: be zealous therefore, and repent" (Revelation 3:19). "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity lawlessness; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he

shall die in his iniquity; but thou hast delivered thy soul" (Ezekiel 33:7-9).

"Full well ye reject the commandment of Yahuah, that ye may keep your own tradition" (Mark 7:8, 9).

"He that justifieth the wicked, and he that condemneth the just, even they both are an abomination to Yahuah" (Proverbs 17:15).

"Cease, my son. to hear the instruction that causeth to err from the words of knowledge" (Proverbs 19:27).

"He that turneth away his ear from hearing the law (Torah), even his prayer shall be abomination" (Proverbs 28:9).

"Faithful are the wounds of a friend" (Proverbs 27:6).

"Am I therefore become your enemy because I tell you the truth?" (Galations 4:16).

"He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward" (Matthew 10:41).

"Where there is no vision, the people perish (or, literally translated, **'THE PEOPLE ARE MADE NAKED'**); but he that keepeth the law (Torah), happy is he" (Proverbs 29:18).

This study is copyrighted, but only to prevent for-profit copying; our Master Yahuahshua said, "*Freely you have receded, freely give*" (Matthew 10:8), and the reader is hereby permitted and encouraged to copy this study for personal use, or for free or at-cost distribution, provided it is copied in its entirety with no changes and that all copies include the author's name and contact information as provided at the end of the study. I would like to remind the reader, however, that the Messiah's statement which opens this paragraph works both ways. If you have been blessed by this study, I would be much obliged if you would freely share with me other facets of truth or useful study materials that the Ruach ha Kodesh has brought to your attention. In particular, I would appreciate hearing from you regarding any pertinent personal experiences or insights you may have had which could be included in subsequent editions of this Open Letter. Thank you, and Shalom!

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"Salvation is of the Yahudim (Jews)... we know what we worship" Yahuahshua ha Mashiach (Yahuchanan/John 4:22)

GIVING TO CAESAR WHAT IS CAESAR'S

This Open Letter is not an indictment of any acceptable activities of the legal profession, nor is it an indictment of the use of the legal profession to assist in acceptable activities, which would include such things as:

- Restraining and prosecuting violators of the last six precepts of the Decalogue, which describe man's duty to his fellow man.
- Formalizing and enforcing legitimate contracts.

Rather, this Open Letter is a warning against compromising involvement in that profession by True Worshipers. The legal profession, as well as the police, the military, and labor unions, are responsible for many positive things in society. All, however, are ultimately controlled by a spirit hostile to the Messiah, hence True Worshipers cannot join in confederacy with any of these entities. The inspired record contains the following declaration and prophecy from the Almighty: "Out of Egypt have I called my son" (Exodus 4:22,23; Hosea 11:1; Matthew 2:15). This declaration refers to time spent in Egypt by both the children of Israel and by the Son of the Almighty, Yahuahshua. A review⁷ of the circumstances around both of these tenures in Egypt shows that it is part of Heaven's plan for Yahuah's people to utilize some of the amenities, facilities, and sendees of Egypt for at least two reasons:

- To bypass demonic blockages and hazards created by Satan in and around Israel, and intended to thwart the progress of Heaven's movement and truth.
- To witness to faithful souls in Egypt and extend to them an opportunity to accept the truth and join Yahuah's people. The apostle Shaul (Paul) had several opportunities to give this kind of witness during the course of his appeal to Rome (Acts 24-26). and we should always be on the lookout for similar opportunities. Many of Yahuah's sincere people have been deceived suckered into their personal involvement with the legal profession - they had every good intention to be part of the provision of justice, rather than the provision of injustice and immoral political compromise! These souls may hear the call to "come out of her, my people" (Revelation 18:4) in YOUR testimony, and may take their stand for Yahuah and His truth and RIGHTEOUS JUDGMENT!

P.S. I seem to hear someone raising the questions: "By what authority doest/writest thou these things? And who gave thee the authority to write these things?" (Mark 11:28 paraphrased). Thanks for asking, and following a time-honored tradition of the Jews, a tradition utilized by the Master Yahuahshua Himself on many occasions. I will answer your questions with a question of my own: "Whose servant are you?" As soon as I receive your answer to my question, I will tell you the answers to your questions.